

MOTION BY SUPERVISOR MICHAEL D. ANTONOVICH

MAY 24, 2016

**14TH ANNUAL PARK SUMMIT**

This year marks the 14<sup>th</sup> iteration of the Annual Park Summit. Hosted by the County of Los Angeles Department of Parks and Recreation (DPR), this year's gathering features a series of informative and dynamic workshops, as well as networking opportunities that help participants form valuable partnerships and celebrate this year's theme "Hop, Skip and a JUMPP: Joint Use Makes Play Possible." The workshops are focused on helping attendees form a vision for the future of parks and recreation as well as give them the tools with which to implement it. The Park Summit will be held at the Los Angeles County Arboretum & Botanic Garden on Thursday, June 2, 2016. The keynote address will be delivered by Watts Native and World Champion Bull Rider, Charles Sampson.

DPR is estimating that the Park Summit will be attended by 300 Parks and Recreation Directors, Superintendents, Park Supervisors, and staff from Counties, Cities, Conservancies, Parks and Recreation Professionals, and non-profit organizations. The Summit program, which is from 7:30 am through 1:30 pm, includes a key note speaker, breakout workshops as well as tram and docent tours. Since the program includes serving breakfast and lunch, DPR anticipates the need to exceed the Department's annual authority of \$5,000 for incidental expenses, as authorized by Section 5.40.097 of the County Code, by \$7,000 for the cost of the food and beverage for the Summit. This cost will be offset by the registration fees paid by the attendees.

**I, THEREFORE, MOVE** that the Board of Supervisors authorize the Director of Parks and Recreation to incur incidental expenses of \$7,000 for the 14<sup>th</sup> Annual Park Summit, which exceeds the annual authorized limit.

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**MOTION**

RIDLEY-THOMAS \_\_\_\_\_

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